# DOSTI ALLAH KE LIYE DUSHMANI ALLAH KE LIYE

MUSANNIF: FAIZ-E-MILLAT ALLAMA MUFTI FAIZ AHMAD OWAISI
(RAḥIMAHULLĀHU TA'ALA)

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بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

**Allah Kareem Ka Irshaad Hai:**

لَا یَتَّخِذِ الۡمُؤۡمِنُوۡنَ الۡکٰفِرِیۡنَ اَوۡلِیَآءَ مِنۡ دُوۡنِ الۡمُؤۡمِنِیۡنَ ۚ وَ مَنۡ یَّفۡعَلۡ ذٰلِکَ فَلَیۡسَ مِنَ اللّٰہِ فِیۡ شَیۡءٍ اِلَّاۤ اَنۡ

تَتَّقُوۡا مِنۡہُمۡ تُقٰىۃً ؕ وَ یُحَذِّرُکُمُ اللّٰہُ نَفۡسَہٗ ؕ وَ اِلَی اللّٰہِ الۡمَصِیۡرُ

Tarjuma: "Musalman Kafiron Ko Apna Dost Na Bana Len Musalmanon Ke Siva, Aur Jo Aisa Karega Use ALLAH Se Koi Ilaqa Na Raha. Magar Ye Hai Ki Tum Unse Kuch Daro Aur Allah Tumhe Apne Ghazab Se Darata Hai Aur ALLAH Hi Ki Taraf Phirna Hai."

(Surah Al Imran: Aayat: 28)

Shaan-E-Nuzool: Hazrat Ubadah Ibne Samit Radhi Allahu Ta'ala Anhu Ne Jung-e-Ahzaab Ke Din, Huzoor Sallallahu Ta’ala Alayhi Wa Sallam Se Arz Kiya, Ki Paanch Sau Yahudi Mere Humdard Aur Haleef Hain- Main Chahta Hoon Ki Dushman Ke Muqable Me Unse Madad Haasil Karu, Is Par Ye Aayat-e-Karima Nazil Huyi Aur Khuda Wa Rasool Mohammad Sallallahu Ta’ala Alayhi Wa Sallam Ke Dushmano Ko Dost Wa Madad-Gaar Banane Ki Mumaniyat Farmai Gayi, Aur Unhe Raaz Daar Banana Aur Unse Dosti Wa Mohabbat Karna Na-Jaiz Qaraar Diya Gaya - Han Agar Jaan Wa Maal Ke Nuqsaan Ka Andesha (Shak) Ho To Aise Waqt Me Zahiri Bartaav Karna Jaiz Hai.-

(Asbabul Nuzool Lil-Wahidi)

**Doosri Jagah Farmaya Gaya:**

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوْۤا اٰبَآءَكُمْ وَ اِخْوَانَكُمْ اَوْلِيَآءَ اِنِ اسْتَحَبُّوا الْكُفْرَ عَلَى الْاِيْمَانِ ؕ

وَ مَنْ يَّتَوَلَّهُمْ مِّنْكُمْ فَاُولٰٓىِٕكَ هُمُ الظّٰلِمُوْنَ

Tarjuma: Aye Imaan Walon Apne Baap Aur Apne Bhaiyon Ko Dost Na Samjho, Agar Woh Iman Par Kufr Pasand Karein Aur Tum Me Jo Koi Unse Dosti Karega To Wahi Zalim Hain-

(Surah-e-Tauba- Ayat: 23)

**Shaan-e-Nuzool:** Jab Musalmanon Ko Kafiron Se Tark-E-Mohabbat Ka Hukm Diya Gaya To Kuch Logon Ne Keh Diya Ki Aisa Kaise Ho Sakta Hai, Ki Aadmi Apne Baap Bhai Rishtedaron Wagaira Se Talluq Khatm Kar De, To Is Par Ye Aayat-e-Karima Nazil hoyi Aur Bataya Ki Kafiron Se Dosti Wa Mohabbat Jayaz Nahi Chahe Un Se Koi Bhi Rishta Ho -

Chunaanche Age **Irshad Farmaya Gaya:**

قُلْ اِنْ كَانَ اٰبَآؤُكُمْ وَ اَبْنَآؤُكُمْ وَ اِخْوَانُكُمْ وَ اَزْوَاجُكُمْ وَ عَشِيْرَتُكُمْ وَ اَمْوَالُ اقْتَرَفْتُمُوْهَا

وَ تِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَ مَسٰكِنُ تَرْضَوْنَهَاۤ اَحَبَّ اِلَيْكُمْ مِّنَ اللّٰهِ وَ رَسُوْلِهٖ وَ جِهَادٍ فِيْ سَبِيْلِهٖ

فَتَرَبَّصُوْا حَتّٰى يَاْتِيَ اللّٰهُ بِاَمْرِهٖ ؕ وَ اللّٰهُ لَا يَهْدِي الْقَوْمَ الْفٰسِقِيْنَ

Tarjuma: Tum Farmao Agar Tumhare Baap Aur Tumhare Bete Aur Tumhare Bhai, Tumhari Aurtien Aur Tumhara Kunba Aur Tumhari Kamayi Ke Maal Aur Woh Sauda Jis Ke Nuqsaan Ka Tumhe Dar Hai, Aur Tumhare Pasand Ke Makaan Ye Chizein ALLAH Aur Us Ke Rasool

Aur Uski Rah Me Ladne Se Zyada Pyaari Hon To Raasta Dekho Yaha Tak Ki ALLAH Apna Hukm Laye Aur ALLAH Fasiqon Ko Rah Nahi Deta -

Is Aayat-e-Karima Se Saabit Hua Ki Apne Deen Wa Imaan Ko Bachane Ke liye Duniya Ki Mashaqqat Bardast Karna Musalmanon Par Lazim Hai, Allah ʿAzza wa-Jall Aur Uske Rasool Piyare Mustafa Sallallahu Ta’ala Alayhi Wa Sallam ki Ita'at Ke Muqable Me Duniya Ke Ta'alluqaat Ki Parwah Karne Wala Faasiq Hai Aur Ye Bhi Saabit Hua Ki Khuda Wa Rasool Mohammad Sallallahu Ta’ala Alayhi Wa Sallam Ki Mohabbat Imaan Ki Daleel Hai-

## Chunanche Ek Muqaam Par Farmaya:

لَا تَجِدُ قَوْمًا يُّؤْمِنُوْنَ بِاللّٰهِ وَ الْيَوْمِ الْاٰخِرِ يُوَآدُّوْنَ مَنْ حَآدَّ اللّٰهَ وَ رَسُوْلَهٗ وَ لَوْ كَانُوْۤا اٰبَآءَهُمْ اَوْ اَبْنَآءَهُمْ اَوْ اِخْوَانَهُمْ اَوْ

عَشِيْرَتَهُمْ-اُولٰٓىٕكَ كَتَبَ فِیْ قُلُوْبِهِمُ الْاِيْمَانَ وَ اَيَّدَهُمْ بِرُوْحٍ مِّنْهُ-وَ يُدْخِلُهُمْ جَنّٰتٍ تَجْرِیْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ

فِيْهَا-رَضِیَ اللّٰهُ عَنْهُمْ وَ رَضُوْا عَنْهُ-اُولٰٓىٕكَ حِزْبُ اللّٰهِ-اَلَاۤ اِنَّ حِزْبَ اللّٰهِ هُمُ الْمُفْلِحُوْنَ

**Tarjuma**: Tum Na Paoge Un logon Ko Jo Yaqeen Rakhte Hain, ALLAH Aur Pichhle Din Par, Ki Dosti Karen Unse Jinhone ALLAH Aur Uske Rasool Se Mukhalifat Ki Agarche Woh Unke Baap Ya Bete Ya Bhai Ya Kunbe Wale Hon- Yeh Hain Jin Ke Dilon Me ALLAH Ne Imaan Naqsh Farma Diya Aur Apni Rooh Ki Taraf Se Un Ki Madad Ki Aur Unhe Bagon Me Le Jayega Jinke Niche Nehre Bahen, Unme Hamesha Rahen, ALLAH Unse Raazi Aur Woh ALLAH Se Raazi Ye ALLAH Ki Jama'at Hai Sun Lo, ALLAH Hi Ki Jama'at Kaamyaab Hai- )

(Surah-e-Mujaadilah,,Aayat:22)

Maloom Hua Ki Momin Ki Ye Shaan Hi Nahi Aur Us ka Imaan Ye Gawara Hi Nahi Kar Sakta, Ki Khuda Wa Rasool Ke Dushmanon,

Bad-dinon Bad Mazhabon Khuda Wa Rasool Ki Shaan Me Gustakhi Aur Be-Adbi Karne Walon Se Mohabbat Kare Aur Khvah Wo Dushmane Rasool Us Momin Ka Baap, Dada Hi Kyun Na Ho Aur Jisme Ye Sifat Paayi Jayegi

**ALLAH Ta'ala Use (7) Nematon Se Nawazega:**

**(1)** ALLAH Ta'ala Imaan Ko Dil Me Naqsh Kar Dega -

**(2)** Is Me Imaan Par Khatme Ki Basharat Hai Kyun Ki ALLAH Ta'ala Ka Likha Hua Mit'ta Nahi Hai -

**(3)** ALLAH Ta'ala Rooh-ul-Quds Se Madad Farmayega -

**(4)** Hamesha Ke Liye Aisi Jannat Me Le Jayega Jiske Niche Nehre Jaari Hain-

**(5)** ALLAH Wala Ho Jayega -

**(6)** Muh Mangi Murade Payega -

**(7)** ALLAH Ta'ala Us Se Raazi Hoga Aur Bande Ke Liye ALLAH Ta'ala Ki Raza Bas Hai -

Chunanche Imaan Ki Ye Shaan Sahaba-e-Kiraam Rizwanullahi Ta'ala Alaihim Ajmaeen Me Mulahiza Ho, Hazrat Abu Ubaida Radhi Allahu Ta'ala Anhu Ne Apne Baap Zarrah Ko Jung-e-Uhad Me Qatl Kar Diya Aur Hazrate Abu Bakar Siddique Radhi Allahu Ta'ala Anhu Ne Badr Ke Din Apne Bete Abdur Rehman Ko Muqable Ke Liye Bulaya, Lekin Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Ne Unhe Ijaazat Na Di, Hazrat Mus'ab Bin Umair Radhi Allahu Ta'ala Anhu Ne Apne Bhai Abdullah Bin Umair Ko Qatl Kiya, Hazrat Umar Bin Khattab Radhi

Allahu Ta'ala Anhu Ne Apne Mamu Aas Bin Hisham Bin Mughira Ko Jung-e-Badr Mein Qatl Kiya Hazrat Ali Ibne-Abi-Talib Wa Hamzah Wa Abu Ubaida Radhi Allahu Ta'ala Anhum Ne Rabia Ke Ladkon Utba, Sheba Aur Walid Bin Uqba Ko Jung-e-Badr Me Qatl Kar Diya Jo Unke Rishtedaar The-

Afsoos Aaj Kal Ke Musalman Kehlane Wale Apne Murtad Aur Be-Deen Rishtedaron Aur Doston Se Qata-e-Talluq Karne Se Bhi Majboori Zahir Karte Hain-

**Allah Ta'ala Irshad Farmata Hai:**

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوا الْيَهُوْدَ وَ النَّصٰرٰۤى اَوْلِيَآءَ ۘ بَعْضُهُمْ اَوْلِيَآءُ بَعْضٍ ؕ

وَ مَنْ يَّتَوَلَّهُمْ مِّنْكُمْ فَاِنَّهٗ مِنْهُمْ ؕ اِنَّ اللّٰهَ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ

Tarjuma: Aye Imaan Walon Yahood Wa Nasara Ko Dost Na Banao, Woh Apas Me Ek Doosre Ke Dost Hain, Aur Tum Mein Jo Koi Unse Dosti Rakhega To Woh Unhi Mese Hai, Beshak Allah Be-Insafion Ko Rah Nahi Deta- (Surah-e-Maidah Aayat:51)

**Shaan-E-Nuzool:** Sahabi-e-Rasool Sallallahu Ta'ala Alayhi Wa Sallam Hazrat Ubada Bin Samit Radhi Allahu Ta'ala Anhu Ne Munafiqon Ke Sardar Abdullah Bin Abi Se Farmaya Ki Yahudi Mere Bahut Dost Hain, Jo Badi Shaan Wa Shaukat Wale Hain, Lekin Ab Mein Unki Dosti Se Bezaar Hun, Allah Wa Rasool Ke Siva Mere Dil Me Kisi Ki Bhi Mohabbat Ki Gunjaish Nahi, Is Par Abdullah Bin Abi Ne Kaha Ki Mein Yahudi Se Dosti Khatam Nahi Kar Sakta, Isliye Mujhe Pesh Aane Wale Hawaadis (Haadson) Ka Andesha Hain- Mujhe Unke

Saath Rasm Wa Rah (Mel Jol) Rakhni Zarurt Hai, Taki Waqt Aane Par Wo Hamari Madad Karen- To Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Ne Abdullah Bin Abi Se Farmaya Ki Yahudi Dosti Ka Dum Bharna Tera Hi Kaam Hai, Ubaida Ka Ye Kaam Nahi - Is Par Allah Ta'ala Ne Is Aayat-e-Karima Ko Nazil Farma Kar Bata Diya Ki Yahood Wa Nasara Se Mohabbat Wa Dosti Qaim Rakhna Musalmanon Ki Shaan Nahi-

(Tafseer-e-Sawi, Jild 1: Page:251)

Afsoos Aaj Bhi (Loog) Usi Abdullah Bin Abi Ki Tarah Uzr Pesh Karte Hain, Ki Agar Hum Be Deenon Bad Mazhabon Aur khuda Aur Rasool ki Shaan Me Gustakhi Karne Walon Se Dosti Wa Mohabbat Na Qaim Rakhein Aur Unse Nafrat Karen To Hamare Bahut Se Kaam Ruk Jayenge Magar Ye Uzr Unke Nafs Ka Dhokha Hai -

Amirul Momineen Hazrate Farooq-e-Aazam Radhi Allahu Ta'ala Anhu Ne Hazrat Musa Ashari Radhi Allahu Ta'ala Anhu Se Farmaya, Ki Tumne Apna Munshi Nasraani Rakh Liya Hai? Halanki Tumko Usse Koi Wasta Nahi Hona Chahiye Kiya Tumne **Ye Aayat Nahi Suni:**

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوا الْيَهُوْدَ وَ النَّصٰرٰۤى اَوْلِيَآءَ

Aye Imaan Walon Yahood Wa Nasara Ko Dost Na Banao-

(Surah-e-Maidah Aayat:51)

Unhone Arz Kiya Nasraani Ka Deen Uske Saath Hai Mujhe To Uske Likhne Padhne Se Garz Hai - Amirul Momineen Ne Farmaya Ki Allah Ta'ala Ne Unhe Zaleel Kiya Tum Unhe Izzat Na Do, ALLAH Ne Unhe Door Kiya Tum Unhe Qareeb Na Karo, Hazrat Musa Ashari Radhi Allahu Ta'ala Anhu Ne Arz Kiya Ki Baghir Iske Basra Ki Hukumat Ka

Kaam Chalna Dushwaar Hai, Maine Majburan Is Ko Rakh Liya Hai Kyun Ki Is Qabiliyat Ka Aadmi Musalmanon Me Nahi Milta Hai - Is Par Amirul Momineen Hazrat Farooq-e-Aazam Radhi Allahu Ta'ala Anhu Ne Farmaya Ki Nasraani Mar Jaye To Kya Karoge - Jo Intizaam Us Waqt Karoge Wo Ab Kar Lo Aur Is Dushmane Islam Se Kaam Le Kar Uski Izzat Hargiz Na Badhao -

(Tafseer-e-Khazainul Irfaan)

Kuffaar Se Dosti Ya Mohabbat Chukin Murtad Aur Be-Deen Hone Ka Sabab Hai, Is Liye Iski Mumaniyat, Ke Baad Farmaya Gaya: Ab Bhi Baaz log Bad Mazhabon Ko Apne Karobaar Mein Munsi Mukhtar Kaar Rakh Kar Yahi Uzr Karte Hain, Mein Wahi Arz Karta Hoon Jo Hazrat Farooq-e-Aazam Radhi Allahu Ta'ala Anhu Ne Farmaya, Balki Wahi Arz Karta Hoon Jo Tamam kaynat Ka **Khaliq Farmata Hai:**

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا مَنْ يَّرْتَدَّ مِنْكُمْ عَنْ دِيْنِهٖ فَسَوْفَ يَاْتِي اللّٰهُ بِقَوْمٍ يُّحِبُّهُمْ وَ يُحِبُّوْنَهٗۤ ۙ-اَذِلَّةٍ عَلَى الْمُؤْمِنِيْنَ اَعِزَّةٍ عَلَى الْكٰفِرِيْنَ ۙ-يُجَاهِدُوْنَ فِيْ سَبِيْلِ اللّٰهِ وَ لَا يَخَافُوْنَ لَوْمَةَ لَآىِٕمٍ ؕ-ذٰلِكَ فَضْلُ اللّٰهِ يُؤْتِيْهِ مَنْ يَّشَآءُ ؕ-وَ اللّٰهُ وَاسِعٌ عَلِيْمٌ

Tarjuma: Aye Imaan Walon Tum Me Jo Apne Deen Se Firega To An-Qareeb Allah Aese Loog Layega Ki Woh ALLAH Ke Pyaare Aur ALLAH Unka Pyaara, Musalmanon Par Narm Aur Kafiron Par Sakht Allah Ki Rah Me Ladenge Aur Kisi Malamat Karne Wale Ki Malamat Ka Andesha Na karenge, Ye Allah Ka Fazal Hai Jise De Aur Allah Usa'at Wala Aur Ilm Wala Hai -

Allah Ta'ala Ne Is Aayat-e-Karima Me Musalmanon Me Baaz Logon Ke Murtad Hone Ki Khabar Di Aur Saath Hi Ye Bhi Bata Diya Ki Kuch Loog Aise Bhi Honge, Jo Allah Ke Mehboob Honge Aur ALLAH Unka Mehboob Hoga Aur Unki Pehchaan Ye Hogi Ki Wo Musalmanon Ki

Liye Naram Honge, Lekin Kafiron Aur Murtadon Ke Liye Sakht Rahenge - Wo Allah Ki Rah Me Hathiyaar Kalam Aur Zabaan Se Ladenge Magar Duniyadaar Unhe Fasadi Aur Jhagadalu Samjhega, Galiyan Dega Aur Bura Bhala Kahega, Lekin Unhe Iska Koi Gham Na Hoga Wo Bila Khauf لومة لائم اعلاء کلمة الحق Ke Farman Ki Paasdaari Karte Hi Rahenge -

**Note:** Maujuda Zamane Mein In Alamaton Ke Misdaaq Wahi Ulama Hain, Jo Bad Mazhabon Ka Khullam Khulla Rad Karte Hain, Aur Logon Ki Malamat Aur Laan Taan Ko Khatir Mein Nahi Laate Aur Daur-e-Hazira Mein Tamam Bad Mazaahib Se Deobandi, Wahabi Mazhab Bahut Khatarnaak Hain, Yahi Loog Har Tarah Ka Bhes Badal Kar Awaam Ko Behkate Hain - In Ko Andar Se Dekha Jaye To Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Ke Badtareen Dushman Hain, Aur Adawat Aur Dusmani Ka Bain Saboot (Wazeh Saboot) Unki Tahrerin Hain Aur Aap Samaeen Hazraat Un Tahriron Ko Khoob Jante Hain Aur Allah Ta'ala Ne Apne Mehboob Ke Dushman Ka Hukm Yun Nazil **Farmaya Hai:**

وَ لَا تُطِعْ كُلَّ حَلَّافٍ مَّهِيْنٍ هَمَّازٍ مَّشَّآءٍۭ بِنَمِيْمٍ مَّنَّاعٍ لِّلْخَيْرِ مُعْتَدٍ اَثِيْمٍ عُتُلٍّۭ بَعْدَ ذٰلِكَ زَنِيْمٍ

**Tarjuma:** Aur Har Aise Ki Baat Na Sunna Jo Bada Qasmein Khane Wala Zaleel, Bahut Taane Dene Wala, Bahut Idhar Ki Udhar Lagata Phirne Wala, Bhalai Se Bada Rokne Wala, Had Se Badne Wala Gunahgaar, Durust-Khu Us Sab Par Turrah Ye Hai Ki Uski Asal Me Khata-

(Surah-e-Kalam,Ayat-10,11,12,13)

**Shaan-E-Nuzool:** Waleed Bin Mughira Ne Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Ki Shaan Me Gustakhi Ki Yani Majnu Kaha (Maaz Allah)

Jisse Huzoor Sallallahu Ta’ala Alayhi Wa Sallam Ko Dukh Hua, To Allah Ta’ala Ne Chand Aayaat-e-Mubarak Nazil Farma Kar, Huzoor Sallallahu Ta’ala Alayhi Wa Sallam Ko Tasalli Wa Tashaffi Di Aur Aayat-e-Mazkurah Bala Me, Us Gustakh (Bad-Zaban Aur Be-Adab) Ke Nau (9) Aebon Ko Bayaan Farmaya Hatta Ki Ye Bhi Zahir Kar Diya Ki Uski Asal Waldul Haraam Hai - Ye Aayat Nazil Hui To Waleed Bin Mughira Ne Apni Maa Se Ja Kar Kaha, Ki Muhammad Ne Mere Mein Nau (9) Baatein Bayaan Ki Hai Aath (8) Ko To Main Janta Hoon Lekin (9)Vi Baat Yani Meri Asal Me Khata Hona Tujhi Ko Maloom Hoga Tu Mujhe Such Such Bata De Warna Main Teri Gardan Maar Dunga - Uski Maa Ne Jawab Diya Ki Haa Tera Baap Namard Tha Mujhe Fikr Huyi Ki Wo Mar Jayega To Uska Maal Dusre Log Le Jayenge To Maine Ek Charwahe Ko Bula Liya Aur Tu Usi Ke Nutfe Se Hai-

(Tafseer-e-Savi, Jild 4,Safah 198,Wahidi Wagairah)

Is Tafseer Se Maloom Hua Ki Huzoor Ki Shaan Me Gustakhi Karne Wale Ko, Bura Bhala Kehna Aur Uske Aebon Ko Khullam Khulla Bayaan Karna, Sunnat-e-Ilahi (Rab Ta'ala Ki Sunnat Hai) Hai Aur Gustakh Wa Be-Adab Kaun Hai **Quraan Se Puchhiye:**

يَحْلِفُوْنَ بِاللّٰهِ مَا قَالُوْاؕ-وَ لَقَدْ قَالُوْا كَلِمَةَ الْكُفْرِ وَ كَفَرُوْا بَعْدَ اِسْلَامِهِمْ

**Tarjuma:** Allah Ki Qasam Khate Hain Ki Unhone Ne Kaha, Aur Beshak Zarur Unhone Kufr Ki Baat Kahi Aur Islam Me Aa Kar Kafir Ho Gaye-

(Surah-e-Tauba,Ayat:74)

**Shaan-E-Nuzool:** Ibne Jareer Wa Tabrani Abu Shaikh Raeesul Mufassirin Hazrat Abdullah Bin Abbas Radhi Allahu Anhu Se Riwayat Karte Hain, Ki Huzoor Ek Darakht Ke Saye Me Araam Farma Rahe The

To Irshad Farmaya: Anqareeb Ek Aisa Shakhs Aayega Jo Tumhe Shaitan Ki Aankhon Se Dekhega, Wo Aaye To Usse Baat Hargiz Na Karna, Thodi Der Baad Ek Kanji (Rangeen Aankhon) Wala Shakhs Guzra, Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Ne Use Bula Kar Farmaya Ki Tu Aur Tere Saathi Kis Baat Par Meri Shaan Me Gustakhi (Be-Adabi) Ke Lafz Bolte Ho, Wo Gaya Aur Apne Tamaam Sathiyon Ko Bula Laya, Sabne Aa Kar Qasmein Khayi Ke Humne Koi Kalma Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Ki Shaan Me Be-Adbi Ka Nahi Kaha Hai- Is Par Allah Ta'ala Ne Ye Aayat-e-Karima Nazil Farmayi Ki Unhone Gustakhi Be-Adabi Ki Hai Aur Beshak Wo Kufr Ka Lafz Bolte Hain Aur Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Ki Shaan Me Be-Adbi Kar Ke, Islam Ke Baad Kafir Ho Gaye-

**Maloom Hua** Ki Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Ki Shaan Me Gustakhi Aur Be-Adabi Ka Lafz Bolne Wala Kafir Hai Aur Aise Shakhs Ko Kafir Kehna Sunnat-e-Ilahia (Rab Ta'ala Ki Sunnat Hai) Hai -

**Chunanche Dusre Muqaam Par Farmaya:**

وَ لَئِنۡ سَاَلۡتَهُمۡ لَيَقُوۡلُنَّ اِنَّمَا كُنَّا نَخُوۡضُ وَ نَلۡعَبُ ؕ- قُلۡ اَبِاللّٰهِ وَ اٰيٰتِهٖ وَ رَسُوۡلِهٖ

كُنۡتُمۡ تَسۡتَهۡزِءُوۡنَ لَا تَعۡتَذِرُوۡا قَدۡ كَفَرۡتُمۡ بَعۡدَ اِيۡمَانِكُمۡ ؕ -

**Tarjuma:** Aur Aye Mehboob Agar Tum Unse Puchho To Kahenge Ki Hum To Yunhi Hasi Khel Me The, Tum Farmao Kya Allah Aur Uski Ayaton Aur Uske Rasool Se Haste Ho- Bahane Na Banao Tum Kafir Ho Chuke Ho Musalman Ho Kar - (Surah-e-Tauba: 65:66)

**Shaan-e-Nuzool:** Ibne Abi Shaiba Wa Ibnul Munzir Rwa Ibne Abi Hatim Wa Shaikh Imam Mujahid Shagird-e-Khas Sayyiduna Abdullah Bin Abbas Radhi Allahu Ta'ala Anhu Se Riwayat Karte Hain- Ke Kisi

Shakhs Ki Oontni Gum Ho Gayi Thi, Wo Usko Talaash Kar Raha Tha To Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Ne Farmaya Oontni Fula Jungle Me fula Jangal Mein Hai, Is Par Munaafiq Ne Kaha Mohammad Sallallahu Ta'ala Alayhi Wa Sallam Batate Hain Oontni Fula Jungle Me Hai Halaki Un Ko Ghaib Ki Kya Khabar?

Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Ne Us Munaafiq Ko Bula Kar Daryaady Kiya To Usne Kaha Hum To Aise Hi Hansi Mazaq Kar Rahe The, To Allah Ta'ala Ne Ye **Aayat-e-Karima Nazil Farmayi:**

**TARJUMA:** Allah Aur Rasool Sallallahu Ta'ala Alayhi Wa Sallam Se Thatthe Karte Ho Bahane Na Banao, Tum Musalman Kehla Kar Is Lafz Ke Bolne Se Kafir Ho Gaye-

(Tafseer Imam Ibne Jareer, Matbua Misr Jild Dahum, Safah 105, Tafseer Door-e-Mansoor Imam Jalaluddin Suyuti)

Maloom Hua Ke Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Ke Baare Me Ye Lafz Bolna Ki Unko Ghaib Ki Kya Khabar? Ya Likhna Jaisa Ki Taqwiyatul Iman Ke Safah No. 75 Par Likha Ki Rasool Sallallahu Ta'ala Alayhi Wa Sallam Ko Ghaib Ki Kya Khabar Kufr Hai-

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَقُوْلُوْا رَاعِنَا وَ قُوْلُوا انْظُرْنَا وَ اسْمَعُوْاؕ-وَ لِلْكٰفِرِيْنَ عَذَابٌ اَلِيْمٌ

**Tarjuma:** Aye Iman Walon Raaina Na Kaho Aur Yun Arz Karo, Ki Huzoor Hum Par Nazar Aur Pehle Se Hi Ba,gaur Suno Aur Kafiron Ke Liye Dardnaak Azaab Hai-

(Surah-e-Baqrah, Aayat:104)

Shaan-e-Nuzool: Jab Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Sahaba-e-Kiraam Rizwanullahi Ta'ala Alaihim Ajmaeen Ko Kuch

Waaz-o-Nasihat Farmate To Wo Loog Darmiyan-e-Kalam Me Kabhi Kabhi Arz Karte رَاعِنَا يا رسول الله (Yaani Ya Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Hamari Riya'iyat Farmaiye) Yaani Apni Guftgu Ko Dobara Farma Dijiye, Taki Hum Loog Achhi Tarah Samajh Len Aur Yahood Ki Lughat Me Lafz Raaina Be-Adbi Ka Maana Rakhta Tha- Yahudiyon Ne Is Lafz Ko Gustakhi Ki Niyyat Se Kehna Shuru Kar Diya- Hazrat Sa'ad Bin Maaz Radhi Allahu Ta'ala Anhu Yahudiyon Ki Zuban Jante The Ek Din Ye Kalma Aap Ne Unki Zuban Se Sun Kar Farmaya Aye Dushmanan-e-Khuda Tum Par Allah Ki Lanat Ho, Agar Ab Maine Kisi Ki Zuban Se Ye Lafz Suna To Unki Gardan Maar Dunga- Yahudiyon Ne Kaha Ki Aap To Hum Par Naraz Hote Hain Halaki Musalman Bhi Yahi Lafz Bolte Hain-

Yahudiyon Ke Is Lafz Par Aap Radhi Allahu Ta'ala Anhu Anhu Ranjida Ho Kar Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Ki Khidmat Me Hazir Hi Ho Rahe The Ki Ye Aayat-e-Karima Nazil Hui Jisme رَاعِنَا Kehne Se Logon Ko Rook Diya Is Ma'ana Ka Dusra Lafz Kehne Ka Hukm Hua-

(Tafseer-e-Savi, Jild 1, Safah No,74)

Sabit Hua Ambiya-e-Kiram Ki Tazeem Wa Tauqeer Karna Aur Unki Janaab Me Adab Ke Kalimaat Bolna Farz Hai, Aur Jis Lafz Me Be-Adbi Ka Shaiba Ho Wo Hargiz Zaban Par Nahi La Sakte Hain- Aur Is Baat Ki Taraf Ishara Hai, Ki Ambiya-e-Kiram Ki Shaan Me Gustakhi Aur Be-Adabi Karne Wala Kafir Hai- Chahe Wo Subah Wa Shaam Kalima-e-Tayyaba Ki Rat Hi Kyun Na Lagata Ho- Allah Ta'ala Ham Sab Ko Nabi-e-Karim Sallallahu Ta'ala Alayhi Wa Sallam Ka Adab Naseeb Farmaye Aameen

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Kalaam e Aala Hazrat Inaan Ahle Sunnat

# MQWS

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